

## **CITY OF NEWTON**

David A. Olson City Clerk

## **NOTICE OF THE 2015 Municipal ELECTION**

**SS.** City of Newton

That in accordance with Massachusetts General Laws Chapter 54, as amended, the City Clerk is hereby authorized and directed to notify and to warn such of the inhabitants of the City of Newton as are qualified to vote to assemble at the polling places in their respective wards as designated herein, on **TUESDAY**, **THE THIRD DAY OF NOVEMBER**, **2015**, from 7:00 A.M. to 8:00 P.M. then and there to cast their votes in the MUNICIPAL Election for the following purpose:

To elect the candidates running for the following offices and questions:

ALDERMAN-AT-LARGE, Wards 1 through 8	CITY WIDE
SCHOOL COMMITTEE, Wards 1 through 8	CITY WIDE
WARD ALDERMAN, Wards 1 through 8	FOR THE WARD

## **Question 1: Charter Commission Question**

"Shall a commission be elected to revise the charter of the City of Newton?"

CHARTER COMMISSION MEMBERS, Wards 1 through 8......CITY WIDE

## **Question 2: Non-Binding Public Opinion Advisory Question**

"Shall a resolution be sent by the City of Newton to Governor Charles Baker asking him to instruct the Nuclear Regulatory Commission (NRC) to revoke the operating license of the 42-year old Pilgrim Nuclear Station, 38 miles from Newton in Plymouth, MA, because the safety of the public cannot be assured?"

Wards 1-8, All precincts See Attached List of Polling Locations

Attest: David A. Olson, City Clerk